



10322 Auburn Rd.  
Rockford, IL 61103  
(815) 335-2710  
[www.wrex.com](http://www.wrex.com)



# COMMUNITY REPORT

Q1 2020



# PUBLIC SERVICE ANNOUNCEMENTS

## 10,559 SPOTS WERE AIRED IN Q1

## TOTAL VALUE OF \$350,917!



**FRANKENSTEIN & MOZART**

**TICKETS ON SALE NOW**

CALL 815.965.0049 CLICK [ROCKFORDSYMPHONY.COM](http://ROCKFORDSYMPHONY.COM) VISIT 711 N. MAIN ST.

PRICES START AT JUST \$26 • STUDENT TICKETS (18 & UNDER) \$10

**RSO**



**BEATING  
CANCER  
IS IN  
OUR  
BLOOD.**



Midway Village Museum  
History Museum

**HERSTORY:  
WOMEN WHO DARED**

CELEBRATING 100 YEARS SINCE THE  
PASSAGE OF THE 19TH AMENDMENT

SATURDAY, FEB. 22, 2020 | 10 A.M. - 3 P.M.

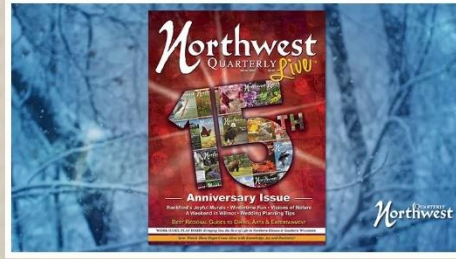


**SCOTTISH  
Fantasy**

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**Northwest  
Quarterly**

**15TH**

Anniversary Issue

Northwest

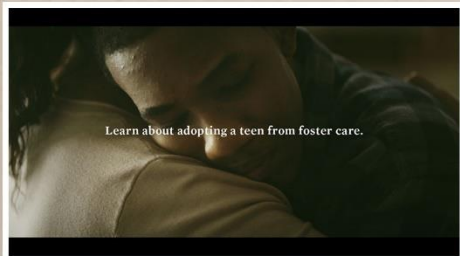


Sock Monkey Madness Festival

**Invites You**

to Sock Monkey Nelson's  
Birthday Party

[midwayvillage.com](http://midwayvillage.com)



Learn about adopting a teen from foster care.



**RSO** ROCKFORD SYMPHONY ORCHESTRA

**WOMEN  
ROCK**

MARCH 07, 2020 | 7:30PM  
CORNHARO PERFORMING ARTS CENTER

**TICKETS ON SALE NOW**

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VISIT 711 N. MAIN ST.

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**cdc.gov/COVID19**

**NAB**  
NATIONAL ASSOCIATION OF BROADCASTERS



Muppet characters poster featuring Kermit the Frog, Miss Piggy, and others.



**SHOP LOCAL**

HELP SUPPORT  
**OUR  
COMMUNITY**

**Open**

**13**



**ILLINOIS BROADCASTERS  
UNITING  
AGAINST  
HUNGER**

**IBA** **FEEDING ILLINOIS**

**13** **STATELINE** **MeTV** **ROCKFORD**



**13** **And County** **BLOOD CENTER** 815.965.8751 | [rrvbc.org](http://rrvbc.org)



*because  
of you*

**ad** **BecauseOfYou.org**



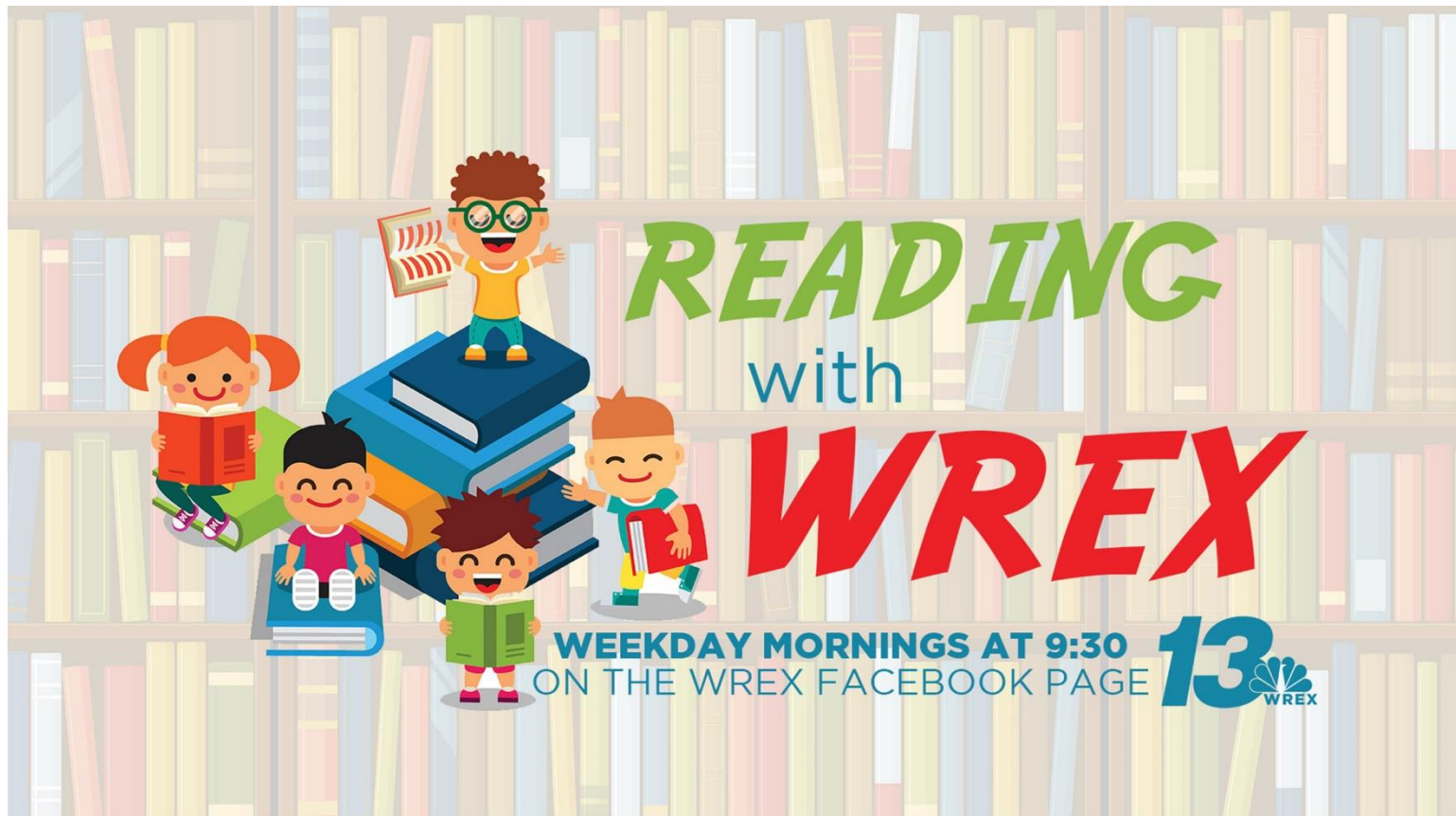
**Meet more shelter pets:  
[theshelterpetproject.org](http://theshelterpetproject.org)**

**Ad Council** **U.S. DEPARTMENT OF AGRICULTURE** **U.S. ANIMAL WELFARE ASSOCIATION** **THE SHELTER PET PROJECT**

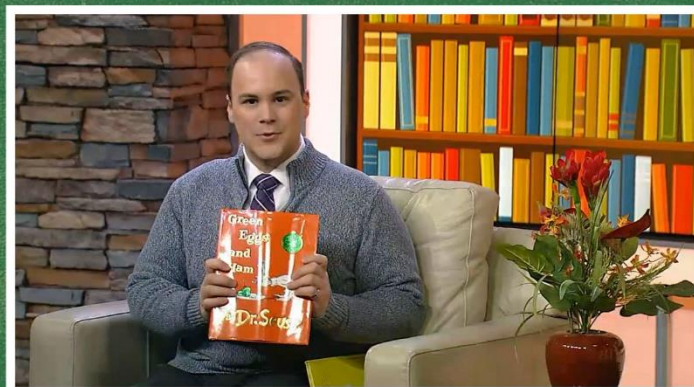
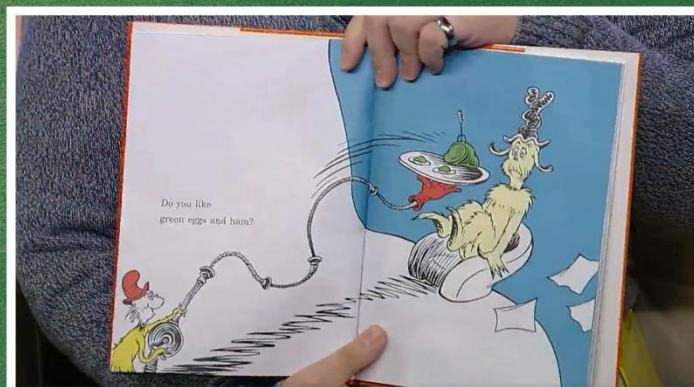
**FACTS. NOT FEAR.**

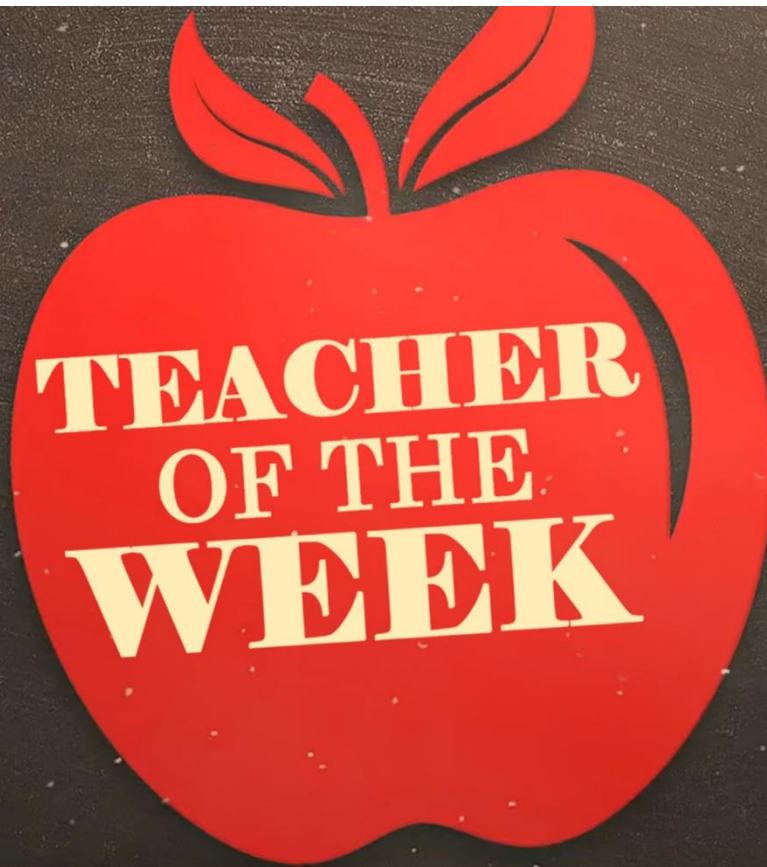
# A 13 NEWS SPECIAL REPORT





EACH DAY SINCE THE START OF THE STAY AT HOME ORDER, METEOROLOGIST JUSTIN BALLARD HAS READ A CHILDREN'S BOOK TO FAMILIES LIVE ON FACEBOOK.





## **JANUARY**

**Mike Huenefeld**  
Carl Sandburg Elementary

**John Zuba**  
Rockford East High School

**Suzette Muck**  
Poplar Grove Elementary

**Traci Rankins**  
Harlem High School

## **FEBRUARY**

**Andrew Nelson**  
David L. Rahn Junior High

**Kristine Mollway**  
Machesney Elementary

**Serena Brettschneider**  
Capron Elementary

**Tabitha Smith**  
Loves Park Elementary

## **MARCH**

**Stacy Ross**  
Durand High School

**Tammy Greene**  
Kings Elementary

**Toni Altamore**  
Spring Creek Elementary

**Charo Chaney**  
Keith Country Day

13 WREX HONORS ONE TEACHER IN OUR COMMUNITY EACH WEEK FOR THEIR  
COMMITMENT TO EXCELLENCE IN EDUCATION!



# Inspiring 815

## JANUARY

Byron Rotary Club

Byron High School  
Food Pantry

Rockford Rescue  
Mission

Teen Turf

Landstar

## FEBRUARY

"Queen Elsa"

Immanuel Lutheran  
"Senior Saints"

Heather Baker

ILMS Tutoring  
Center

## MARCH

Lane Schabacker

JP & Sam Von Arx

Barbara Johnson

Fresh Horizons

13 WREX HONORS AN INDIVIDUAL OR ORGANIZATION IN THE COMMUNITY  
EACH WEEK WHO LEADS THE WAY THROUGH CIVILITY.



MEMBERS OF THE **WREX** TEAM HELPED BROADCAST THE 2020 IHSA GIRLS STATE BASKETBALL CHAMPIONSHIPS FROM NORMAL TO A STATEWIDE AUDIENCE AS PART OF THE IHSA **QUINCY MEDIA** TELEVISION NETWORK.



**REDBIRD ARENA, NORMAL ILLINOIS, FEB 28-29 & MAR 6-7**

# GOVERNOR JB PRITZKER'S **MOVE OVER** TASK FORCE

**13 WREX STATION MANAGER, JOSH MORGAN, WAS APPOINTED TO GOV. JB PRITZKER'S MOVE OVER TASK FORCE IN FEBRUARY. THE STATION DID AN EXPANSIVE SERIES ON SCOTT'S LAW IN JUNE OF 2019.**



## OFFICE OF THE GOVERNOR

207 STATE HOUSE  
SPRINGFIELD, ILLINOIS 62706

**JB PRITZKER**  
GOVERNOR

**FILED**  
INDEX DEPARTMENT  
FEB 21 2020  
IN THE OFFICE OF  
SECRETARY OF STATE

February 21, 2020

The Honorable Jesse White  
Secretary of State  
Index Division  
111 East Monroe  
Springfield, IL 62706

Re: Appointment of Joshua Morgan  
as a Member of the Move Over Task Force

Dear Secretary White:

Effective immediately and upon filing of the Oath of Office with the Secretary of State, I have made the appointment of the following person as member, who shall execute the powers and discharge the duties vested in law in the office indicated.

<u>NAME &amp; ADDRESS</u>	<u>SALARY</u>	<u>EXP DATE</u>	<u>FORMER HOLDER</u>
Joshua Morgan [REDACTED] Rockford, IL 61107	None	1/1/2022	Original Appintment

Sincerely,

A handwritten signature in black ink, appearing to be "JB Pritzker".

Governor

# OTHER COMMUNITY RELATIONS



## CHAMBER OF COMMERCE ANNUAL DINNER

ATTENDED BY: JOHN CHADWICK,  
JOSH MORGAN, KIM CARNEY, KELLY  
GALLUZZO, THERESA WESSELN, PETER  
GUNGEL, TINA RYAN & BREANE LYGA



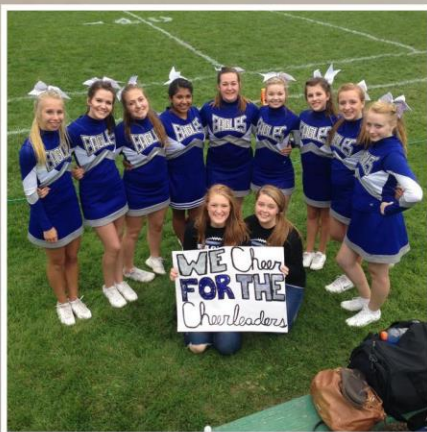
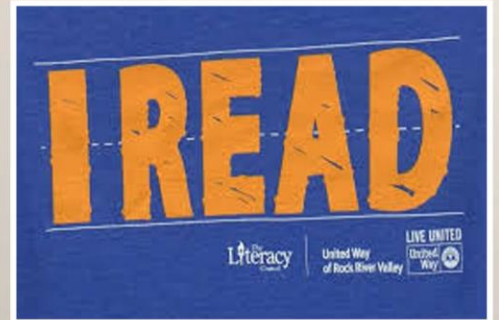
## ROCKFORD SYMPHONY ORCHESTRA MURDER MYSTERY

ATTENDED BY: JAMI HOSKINS, KRISTIN CROWLEY, TINA RYAN, KIM CARNEY & THERESA WESSELEN

## UNITED WAY I-READ PROGRAM

13 NEWS ANCHOR KRISTIN CROWLEY

Kristin volunteers 1 hour per week  
to read with a student who is  
underperforming at school.



## ASST. CHEER COACH

13 NEWS ANCHOR  
MAGGIE POLSEAN

Maggie volunteers 6 hours a week  
as the assistant cheer coach at  
Christian Life High School.